



TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

Department of Planning and Development

ROBERT D. PARISI

Mayor

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PLANNING BOARD

Sean McCauley, Acting Planning Board

Secretary

Ron Weston, AIA, *Chairman*
Dr. Robert Bagoff, *Vice Chairman*

Lee D. Klein, PE PTOE
Councilwoman Susan McCartney.
Peter F. Smeraldo, Jr.
Andrew Trenk (*Mayor's Designee*)
Gary B. Wegner
William B. Wilkes II
Tammy Williams
Everett M. Johnson, Esq. (*Alternate #1*)

Kenneth D. McPherson III, Esq., *Board Attorney*
Paul Grygiel, AICP, PP, *Township Planner*
John J. Hess, PE, PP, *Consulting Engineer*
Leonard Lepore, PE, *Township Engineer*

AGENDA

TOWNSHIP OF WEST ORANGE PLANNING BOARD MEETING

May 6, 2020

7:30 P.M.

Will be held virtually: <https://us02web.zoom.us/j/85257375506> ~or~

Telephone - Dial: US: 1-646-558-8656; Webinar ID: 852 5797 5506

If you are experiencing issues joining, please email smccauley@westorange.org

A. STATEMENT OF COMPLIANCE

Notice of this meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act. No new matters will start after 10:30 P.M.

*Application **PB-19-10/Perez**, that was scheduled to be heard at this meeting, has requested to be carried over and adjourned to the Planning Board meeting scheduled for **June 3, 2020 at 7:30 P.M.**

B. PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

The next Planning Board regular meeting will be held **Wednesday June 3, 2020 at 7:30 P.M.** in the Council Chambers.

Planning Board Reorganization extension.

D. ROLL CALL

E. MEETING MINUTES

Approve Meeting Minutes from March 4, 2020 Meeting; April 3, 2020 Special Meeting

F. SWEARING IN

The Township Professionals swearing in

G. DISCUSSION

Potential Land Use Regulations Ordinance Amendments

H. MEETING ADJOURNED

****THE NEXT PLANNING BOARD REGULAR MEETING WILL BE
WEDNESDAY June 3, 2020 AT 7:30 P.M. IN THE COUNCIL CHAMBERS****