

1. Conference Meeting Agenda

Documents:

[CA 8.9.22.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 8.9.22.PDF](#)

3. Resolution(S)

3.I. 198-22

Documents:

[198-22 AUTHORIZING CONSTRUCTION LOAN NOTE - PHASE III - JMEUC.PDF](#)
[198-22 EXHIBIT A - NOTE - WEST ORANGE - PHASE III - JMEUC.PDF](#)
[198-22 EXHIBIT B - PROJECT FINANCNG AGREEMENT - WEST ORANGE - PHASE III - JMEUC.PDF](#)

3.II. 199-22

Documents:

[199-22 RAFFLE LICENSES 8.9.22.PDF](#)

3.III. 200-22

Documents:

[200-22 PURCHASE OF TRUCK CHASSIS-BODY-SALT SPREADER.PDF](#)
[200-22 ATTACHMENT - CLIFFSIDE BODY CORPORATION.PDF](#)
[200-22 ATTACHMENT - ALLEGIANCE TRUCK.PDF](#)

3.IV. 201-22

Documents:

[201-22 RESOLUTION TO AWARD A CONTRACT TO JOHN DEERE 2022 REVISED.PDF](#)
[201-22 EXHIBIT A JESCO-SOURCEWELL QUOTE.PDF](#)

3.V. 202-22

Documents:

[202-22 TAX COURT JUDGMENT - 2022-07-27 - 192 GREGORY AVENUE.PDF](#)

3.VI. 203-22

Documents:

203-22 RESOLUTION APPROVING MUTUAL RELEASE WITH
MALANGA.PDF
203-22 MUTUAL GENERAL RELEASE COVENANT NOT TO SUE AND
DISMISSAL OF LITIGATION - (COMBINED).PDF

3.VII. 204-22

Documents:

204-22 SEWER CHARGE REBATE - 72 HART DRIVE.PDF

3.VIII. 205-22

Documents:

205-22 EXEMPT VET REFUND - B 152.14 L 735.PDF

3.IX. 206-22

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206-22 TAX COURT JUDGMENT - 11 PARK WAY.PDF

3.X. 207-22

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207-22 RESOLUTION APPROVING MATRIX PHASE II PROPOSAL - 1
LAKESIDE AVE..PDF
207-22 ATTACHMENT - PHASE II ESA_TWIN TOWING REV.PDF

3.XI. 208-22

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208-22 AFSCME AGREEMENT.PDF
208-22 ATTACHMENT.PDF

3.XII. 209-22

Documents:

209-22 APPROVING MOA FIRE SUPERIOR OFFICERS ASSOCIATION AND
TOWO.PDF
209-22 ATTACHMENT.PDF

3.XIII. 210-22

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210-22 APPROVING MOA FMBA LOCAL 28 AND TOWO.PDF
210-22 ATTACHMENT.PDF

3.XIV. 211-22

Documents:

211-22 APPROVING MOA TEAMSTERS LOCAL 560 DPW SUPERVISORS
AND TOWO.PDF
211-22 ATTACHMENT.PDF

3.XV. 212-22

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212-22 APPROVING MOA TEAMSTERS LOCAL 560 PUBLIC SAFETY
TELECOMMUNICATION OPERATORS AND TOWO.PDF
212-22 ATTACHMENT.PDF

3.XVI. 213-22

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213-22 APPROVING MOA PBA LOCAL 25.PDF
213-22 ATTACHMENT.PDF

3.XVII. 214-22

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214-22 APPROVING MOA PBA LOCAL 25-SOA.PDF
214-22 ATTACHMENT.PDF

4. Ordinance(S) On Second And Final Reading

4.I. 2685-22

Documents:

2685-22 DRAFT ORDINANCE AMENDING OB-2 ZONE-5-23-22 REDLINE.PDF

4.II. 2692-22

Documents:

2692-22 ORDINANCE - SPEED LIMITS - MT. PLEASANT AVENUE AND
JONES PLACE.PDF
2692-22 STAT STRACKER - SUMMARY AND REPORTS.PDF

5. Ordinance(S) On First Reading

5.I. 2693-22

Documents:

2693-22 HANDICAPPED PARKING - 149 WATCHUNG-124 HIGH-111
CHESTNUT-138 CHESTNUT-106 ELM.PDF

5.II. 2694-22

Documents:

2694-22 SALARY STEP GUIDE (VERSION 2022-08-9).PDF

6. ABC Hearing

6.I. 695-22

Documents:

[695-22 RESOLUTION PARTIALLY RESCINDING 688-22 - POCKET LICENSEES.PDF](#)

6.II. 696-22

Documents:

[696-22 RESOLUTION PARTIALLY RESCINDING ABC RESOLUTIONS - FRED KRUVANT_KWK REVISIONS 07282022.PDF](#)

6.III. 697-22

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[697-22 RENEWAL RESOLUTION 2020-2021 LICENSE TERM - FRED KRUVANT_KWK REVISION 08022022.PDF](#)

6.IV. 698-22

Documents:

[698-22 ABC_LICENSE RENEWAL_KRUVANT_RESOLUTION - 2021-2022_KWK 08032022 \(3\).PDF](#)

6.V. 699-22

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[699-22 ABC_LICENSE RENEWAL_KRUVANT_RESOLUTION-2022-23 - KWK 08032022.PDF](#)

6.VI. 700-22

Documents:

[700-22 RESOLUTION PARTIALLY RESCINDING ABC RESOLUTIONS - FAN AND JADE INC. \(1\)_KWK REVISION 08032022.PDF](#)

6.VII. 701-22

Documents:

[701-22 RENEWAL RESOLUTION \(5\) 8.9.22.PDF](#)

6.VIII. 702-22

Documents:

[702-22 ABC-PERSON TO PERSON - PLACE TO PLACE - TAPAS TAVERN LLC.PDF](#)

