

1. Conference Meeting Agenda

Documents:

[CA 8.9.22.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 8.9.22.PDF](#)

3. Resolution(S)

3.I. 198-22

Documents:

[198-22 AUTHORIZING CONSTRUCTION LOAN NOTE - PHASE III - JMEUC.PDF](#)
[198-22 EXHIBIT A - NOTE - WEST ORANGE - PHASE III - JMEUC.PDF](#)
[198-22 EXHIBIT B - PROJECT FINANCNG AGREEMENT - WEST ORANGE - PHASE III - JMEUC.PDF](#)

3.II. 199-22

Documents:

[199-22 RAFFLE LICENSES 8.9.22.PDF](#)

3.III. 200-22

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[200-22 PURCHASE OF TRUCK CHASSIS-BODY-SALT SPREADER.PDF](#)
[200-22 ATTACHMENT - CLIFFSIDE BODY CORPORATION.PDF](#)
[200-22 ATTACHMENT - ALLEGIANCE TRUCK.PDF](#)

3.IV. 201-22

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[201-22 RESOLUTION TO AWARD A CONTRACT TO JOHN DEERE 2022 REVISED.PDF](#)
[201-22 EXHIBIT A JESCO-SOURCEWELL QUOTE.PDF](#)

3.V. 202-22

Documents:

[202-22 TAX COURT JUDGMENT - 2022-07-27 - 192 GREGORY AVENUE.PDF](#)

3.VI. 203-22

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203-22 RESOLUTION APPROVING MUTUAL RELEASE WITH
MALANGA.PDF

3.VII. 204-22

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[204-22 SEWER CHARGE REBATE - 72 HART DRIVE.PDF](#)

3.VIII. 205-22

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[205-22 EXEMPT VET REFUND - B 152.14 L 735.PDF](#)

3.IX. 206-22

Documents:

[206-22 TAX COURT JUDGMENT - 11 PARK WAY.PDF](#)

3.X. 207-22

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[207-22 RESOLUTION APPROVING MATRIX PHASE II PROPOSAL - 1
LAKESIDE AVE..PDF](#)
[207-22 ATTACHMENT - PHASE II ESA_TWIN TOWING REV.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2685-22

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[2685-22 DRAFT ORDINANCE AMENDING OB-2 ZONE-5-23-22 REDLINE.PDF](#)

4.II. 2692-22

Documents:

[2692-22 ORDINANCE - SPEED LIMITS - MT. PLEASANT AVENUE AND
JONES PLACE.PDF](#)
[2692-22 STAT STRACKER - SUMMARY AND REPORTS.PDF](#)

5. Ordinance(S) On First Reading

5.I. 2693-22

Documents:

[2693-22 HANDICAPPED PARKING - 149 WATCHUNG-124 HIGH-111
CHESTNUT-138 CHESTNUT-106 ELM.PDF](#)

5.II. 2694-22

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6. ABC Hearing

6.I. 695-22

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[695-22 RESOLUTION PARTIALLY RESCINDING 688-22 - POCKET LICENSEES.PDF](#)

6.II. 696-22

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[696-22 RESOLUTION PARTIALLY RESCINDING ABC RESOLUTIONS - FRED KRUVANT_KWK REVISIONS 07282022.PDF](#)

6.III. 697-22

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[697-22 RENEWAL RESOLUTION 2020-2021 LICENSE TERM - FRED KRUVANT_KWK REVISION 08022022.PDF](#)

6.IV. 698-22

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[698-22 ABC_LICENSE RENEWAL_KRUVANT_RESOLUTION - 2021-2022_KWK 08032022 \(3\).PDF](#)

6.V. 699-22

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[699-22 ABC_LICENSE RENEWAL_KRUVANT_RESOLUTION-2022-23 - KWK 08032022.PDF](#)

6.VI. 700-22

Documents:

[700-22 RESOLUTION PARTIALLY RESCINDING ABC RESOLUTIONS - FAN AND JADE INC. \(1\)_KWK REVISION 08032022.PDF](#)

6.VII. 701-22

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[701-22 RENEWAL RESOLUTION \(5\) 8.9.22.PDF](#)

6.VIII. 702-22

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702-22 ABC-PERSON TO PERSON - PLACE TO PLACE - TAPAS TAVERN
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