

1. Conference Meeting Agenda

Documents:

[CA 8.9.22.PDF](#)

2. Resolution(S)

2.I. 198-22

Documents:

[198-22 AUTHORIZING CONSTRUCTION LOAN NOTE - PHASE III - JMEUC.PDF](#)  
[198-22 EXHIBIT A - NOTE - WEST ORANGE - PHASE III - JMEUC.PDF](#)  
[198-22 EXHIBIT B - PROJECT FINANCNG AGREEMENT - WEST ORANGE - PHASE III - JMEUC.PDF](#)

2.II. 199-22

Documents:

[199-22 RAFFLE LICENSES 8.9.22.PDF](#)

2.III. 200-22

Documents:

[200-22 PURCHASE OF TRUCK CHASSIS-BODY-SALT SPREADER.PDF](#)  
[200-22 ATTACHMENT - CLIFFSIDE BODY CORPORATION.PDF](#)  
[200-22 ATTACHMENT - ALLEGIANCE TRUCK.PDF](#)

2.IV. 201-22

Documents:

[201-22 RESOLUTION TO AWARD A CONTRACT TO JOHN DEERE 2022 REVISED.PDF](#)  
[201-22 EXHIBIT A JESCO-SOURCEWELL QUOTE.PDF](#)

2.V. 202-22

Documents:

[202-22 TAX COURT JUDGMENT - 2022-07-27 - 192 GREGORY AVENUE.PDF](#)

2.VI. 203-22

Documents:

[203-22 RESOLUTION APPROVING MUTUAL RELEASE WITH MALANGA.PDF](#)

2.VII. 204-22

Documents:

[204-22 SEWER CHARGE REBATE - 72 HART DRIVE.PDF](#)

2.VIII. 205-22

Documents:

[205-22 EXEMPT VET REFUND - B 152.14 L 735.PDF](#)

2.IX. 206-22

Documents:

[206-22 TAX COURT JUDGMENT - 11 PARK WAY.PDF](#)

2.X. 207-22

Documents:

[207-22 RESOLUTION APPROVING MATRIX PHASE II PROPOSAL - 1 LAKESIDE AVE..PDF](#)  
[207-22 ATTACHMENT - PHASE II ESA\\_TWIN TOWING REV.PDF](#)

2.XI. 208-22

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[208-22 AFSCME AGREEMENT.PDF](#)

2.XII. 209-22

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[209-22 APPROVING MOA FIRE SUPERIOR OFFICERS ASSOCIATION AND TOWO.PDF](#)

2.XIII. 210-22

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[210-22 APPROVING MOA FMBA LOCAL 28 AND TOWO.PDF](#)

2.XIV. 211-22

Documents:

[211-22 APPROVING MOA TEAMSTERS LOCAL 560 DPW SUPERVISORS AND TOWO.PDF](#)

2.XV. 212-22

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[212-22 APPROVING MOA TEAMSTERS LOCAL 560 PUBLIC SAFETY TELECOMMUNICATION OPERATORS AND TOWO.PDF](#)

2.XVI. 213-22

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[213-22 APPROVING MOA PBA LOCAL 25.PDF](#)

3. Ordinance(S) On Second And Final Reading

3.I. 2685-22

Documents:

[2685-22 DRAFT ORDINANCE AMENDING OB-2 ZONE-5-23-22 REDLINE.PDF](#)

3.II. 2692-22

Documents:

[2692-22 ORDINANCE - SPEED LIMITS - MT. PLEASANT AVENUE AND JONES PLACE.PDF](#)  
[2692-22 STAT STRACKER - SUMMARY AND REPORTS.PDF](#)

4. Ordinance(S) On First Reading

4.I. 2693-22

Documents:

[2693-22 HANDICAPPED PARKING - 149 WATCHUNG-124 HIGH-111 CHESTNUT-138 CHESTNUT-106 ELM.PDF](#)

4.II. 2694-22

Documents:

[2694-22 SALARY STEP GUIDE \(VERSION 2022-08-9\).PDF](#)

5. ABC Hearing

5.I. 695-22

Documents:

[695-22 RESOLUTION PARTIALLY RESCINDING 688-22 - POCKET LICENSEES.PDF](#)

5.II. 696-22

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[696-22 RESOLUTION PARTIALLY RESCINDING ABC RESOLUTIONS - FRED KRUVANT\\_KWK REVISIONS 07282022.PDF](#)

5.III. 697-22

Documents:

[697-22 RENEWAL RESOLUTION 2020-2021 LICENSE TERM - FRED](#)

KRUVANT\_KWK REVISION 08022022.PDF

5.IV. 698-22

Documents:

698-22 ABC\_LICENSE RENEWAL\_KRUVANT\_RESOLUTION - 2021-2022\_KWK 08032022 (3).PDF

5.V. 699-22

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699-22 ABC\_LICENSE RENEWAL\_KRUVANT\_RESOLUTION-2022-23 - KWK 08032022.PDF

5.VI. 700-22

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700-22 RESOLUTION PARTIALLY RESCINDING ABC RESOLUTIONS - FAN AND JADE INC. (1)\_KWK REVISION 08032022.PDF

5.VII. 701-22

Documents:

701-22 RENEWAL RESOLUTION (5) 8.9.22.PDF

5.VIII. 702-22

Documents:

702-22 ABC-PERSON TO PERSON - PLACE TO PLACE - TAPAS TAVERN LLC.PDF