

1. Conference Meeting Agenda

Documents:

[CA 3.1.22.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 3.1.22.PDF](#)

3. Resolution(S)

3.I. 25-22

Documents:

[25-22 RECREATION DEPT. FEES 2022.PDF](#)
[25-22 PROGRAM FEE RANGE TABLE - RECREATION DEPARTMENT.PDF](#)
[25-22 PROGRAM FEE HISTORY - RECREATION DEPARTMENT.PDF](#)

3.II. 38-22

Documents:

[38-22 ESTABLISHING APPLICATION FEE - LOCAL LICENSE TO OPERATE A CANNABIS BUSINESSES WITHIN THE TOWNSHIP OF WEST ORANGE - BY SQUARE FOOTAGE.PDF](#)

3.III. 39-22

Documents:

[39-22 EXECUTIVE SESSION 3.1.22.PDF](#)

3.IV. 40-22

Documents:

[40-22 DOJ GRANT - 525000- WOPD - MENTAL HEALTH SUPPORT ASSISTANCE.PDF](#)
[40-22 EXHIBIT - ACCEPTANCE OF GRANT FUNDS FROM THE DEPARTMENT OF JUSTICE TO CONTINUE WOPD PROGRAM WITH MENTAL HEALTH.PDF](#)

3.V. 41-22

Documents:

[41-22 DUPLICATE PAYMENT RESOLUTION 2022 Q1\(2\).PDF](#)

3.VI. 42-22

Documents:

[42-22 RAFFLE LICENSES.PDF](#)

3.VII. 43-22

Documents:

[43-22 MELLON AVENUE SANITARY SEWER IMPROVEMENT PROJECT.PDF](#)
[43-22 SUMMARY OF BIDS MELLON AVENUE SANITARY SEWER IMPROVEMENTS PROJECT.PDF](#)
[43-22 EXTENSION LETTER MESSERCOLA EXCAVATING.PDF](#)

3.VIII. 44-22

Documents:

[44-22 RESOLUTION DESIGNATING STUDIO REDEVELOPER.PDF](#)
[44-22 MOU-STUDIO INTERIM REDEVELOPMENT AGREEMENT.PDF](#)

4. Ordinance(S) On First Reading

4.I. 2678-22

Documents:

[2678-22 ORDINANCE - STEEP SLOPE - REDLINED.PDF](#)