## **USE OF FORCE SUMMARY REPORT FORM**

Agency: WEST ORANGE P.D. Report Month/Year: 2018

| TYPE OF INCIDENT                            | 1 <sup>ST</sup> QTR.TOTAL | 2 <sup>ND</sup> QTR TOTAL | 3 <sup>RD</sup> QTR TOTAL               | 4 <sup>TH</sup> QTR TOTAL | ANNUAL                                  |
|---|---------------------------|---------------------------|---|---------------------------|---|
| Crime in Progress                           | 2                         | 2                         | 8                                       | 5                         | 17                                      |
| Suspicious Person                           | 2                         |                           | 2                                       | 2                         | 6                                       |
| Domestic Dispute                            |                           |                           |   |                           |   |
| Traffic Violation                           |                           |                           | 1                                       | 1                         | 2                                       |
| Other Type of Call                          | 3                         | 2                         | 3                                       | 9                         | 17                                      |
| TYPE OF FORCE USED BY PO                    |                           |                           |   |                           |   |
| Compliance Hold                             | 4                         | 3                         | 8                                       | 7                         | 22                                      |
| Chemical/ Natural Agent                     |                           |                           | 1                                       |                           |   |
| Baton/ Other Object                         |                           |                           |   |                           |   |
| Hands/Fists                                 | 2                         |                           | 4                                       |                           | 6                                       |
| Kicks/ Feet                                 |                           |                           | 1                                       |                           | 1                                       |
| Canine                                      |                           |                           |   |                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| Firearm                                     |                           |                           |   |                           |   |
| Constructive Authority                      | 4                         | 1                         | 7                                       | 10                        | 22                                      |
| SUSPECT RESISTANCE                          |                           |                           |   |                           | *************************************** |
| Resisted P/O Control                        | 4                         | 3                         | 12                                      | 8                         | 27                                      |
| Physical Threat/ Attack                     | 2                         |                           | 2                                       |                           | 4                                       |
| Threat/ Attack with Blunt Object            |                           |                           |   |                           |   |
| Threat/ Attack with Knife                   |                           |                           |   | 2                         | 2                                       |
| Threat/ Attack with Vehicle                 |                           |                           |   |                           | *                                       |
| Threatened PO with Firearm                  | 1                         |                           |   |                           | 1                                       |
| Fired Firearm at PO                         |                           |                           |   |                           |   |
| Other Type of Resistance                    |                           |                           | 2                                       | 11                        | 13                                      |
| SUSPECT INFORMATION                         |                           |                           |   |                           |   |
| Male  | 7                         | 3                         | 13                                      | 11                        | 34                                      |
| Female                                      |                           | 1                         | 1                                       | 5                         | 7                                       |
| Adult                                       | 7                         | 4                         | 14                                      | 14                        | 39                                      |
| Juvenile                                    |                           |                           |   | 2                         | 2                                       |
| Race- White                                 | 3                         | 1                         | 4                                       | 4                         | 12                                      |
| Race- Black                                 | 4                         | 3                         | 8                                       | 9                         | 24                                      |
| Race- Hispanic                              |                           |                           | 2                                       | 3                         | 5                                       |
| Race- Other                                 |                           |                           |   |                           |   |
| TYPE OF SUSPECT                             |                           |                           |   |                           |   |
| Under Influence of Alcohol                  | 1                         |                           | 2                                       |                           | 3                                       |
| Under Influence of Drugs                    |                           |                           |   |                           |   |
| Mentally Disabled                           | 2                         |                           | 3                                       | 4                         | 9                                       |
| Other                                       |                           | 3                         | *************************************** | 12                        | 15                                      |
| RESULTS OF ENCOUNTER                        |                           |                           |   |                           |   |
| Suspect Injured                             |                           |                           |   | 1                         | 1                                       |
| Suspect Injured Suspect Treated at Hospital |                           |                           | 3                                       | 5                         | 8                                       |
| Suspect Arrested                            | 3                         | 2                         | 11                                      | 9                         | 25                                      |
| PO Injured                                  |                           |                           |   |                           |   |
| PO Taken To Hospital                        |                           |                           |   |                           |   |

Quarterly reports due January 31<sup>st</sup>, April 1<sup>st</sup>, July 1<sup>st</sup>, October 1<sup>st</sup>. FAX (862) 520-2147