



TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

Department of Planning and Development

ROBERT D. PARISI

Mayor

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Acting Planning Board Secretary

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Dr. Robert Bagoff, *Chairman*
William B. Wilkes II, *Vice-chairman*

Jerry Guarino
Lee D. Klein, PE PTOE
Christopher Morgan, Sr (Mayor's Designee)
Councilwoman Susan McCartney
John McNair
Peter F. Smeraldo, Jr.

Kenneth D. McPherson III, Esq., *Board Attorney*
Paul Grygiel, AICP, PP, *Township Planner*
John J. Hess, PE, PP, *Consulting Engineer*
Leonard Lepore, PE, *Township Engineer*

DRAFT AGENDA

TOWNSHIP OF WEST ORANGE PLANNING BOARD SPECIAL MEETING

October 27, 2021

7:30 P.M.

West Orange Planning Board Special Meeting October 27, 2021 @ 7:30pm

Please click the link below (or copy and paste into your browser) to join the meeting and enter password when prompted:

<https://us06web.zoom.us/j/82127875659?pwd=RWlrcmpIS05vQ05qZk1uZE1xTXhMUT09> Or
Telephone: Dial: US: 1-646-558-8656 Webinar ID: 821 2787 5659 Password: 196291

A. STATEMENT OF COMPLIANCE

Notice of this meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act. No new matters will start after 10:30 P.M.

B. PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

- The next Planning Board regular meeting will be held **Wednesday November 3, 2021 at 7:30 P.M.**

D. ROLL CALL

E. APPLICATIONS

PB 21-10 Altera 769 LLC

769 Northfield Avenue

Block: 166.15; Lot: 9 ; Zone: OB-1

Seeking site plan approval with variance relief and improvements to the property.

<https://drive.google.com/file/d/1g5f6H5Rha7Ugc8F7Gg9xynb9PpmwP7-y/view?usp=sharing>

[Application](#)

[Architectural Plans](#)

[Boundary Location and Topographic Survey](#)

[Completed Checklist](#)

[Corporate Disclosure Information](#)

[Traffic Impact and Parking Assessment](#)

[Property Owners List](#)

[Verification of Taxes & Sewer Charges](#)

[Stormwater Management Summary Report](#)

[Tree Removal Application with Exhibits](#)

[Completed Sustainability Checklist](#)

[Filing Letter](#)

[Planning Director Memo](#)

[Executed Application with Attachment](#)

[CME – Engineering Review #1 \(9/22/2021\)](#)

[Report of Geotechnical Investigation](#)

[Solid Waste Management Plan](#)

[Updated Traffic Impact & Parking Assessment](#)

F. GENERAL DISCUSSION

G. PUBLIC COMMENT

H. ADJOURNMENT

****THE NEXT REGULAR PLANNING BOARD MEETING WILL BE
WEDNESDAY NOVEMBER 3, 2021 AT 7:30 P.M. ****