



TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

Department of Planning and Development

ROBERT D. PARISI

Mayor

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PLANNING BOARD

Robin Miller, Secretary

Ron Weston, AIA, *Chairman*
John Cardoza, *Vice Chairman*

Patrick J. Dwyer, Esq., *Board Attorney*
Paul Grygiel, AICP, PP, *Township Planner*
John J. Hess, PE, PP, CME, *Consulting Engineer*
Leonard Lepore, PE, *Township Engineer*

Dr. Robert Bagoff
Captain Michael Keigher
Lee D. Klein, PE, PTOE
Councilwoman Susan McCartney
Andrew Trenk (*Mayor's Designee*)
Gary B. Wegner
William B. Wilkes II
Tammy Williams (*Alternate #1*)
Everett M. Johnson, Esq. (*Alternate #2*)

AGENDA
TOWNSHIP OF WEST ORANGE
PLANNING BOARD SPECIAL MEETING
Master Plan Reexamination
May 28, 2019
7:30 P.M.
IN THE COUNCIL CHAMBER

A. STATEMENT OF COMPLIANCE

Notice of this special meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act.

B. PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

The next Planning Board regular meeting will be held **June 5, 2019** in the Council Chamber, at **7:30 P.M.**

D. ROLL CALL



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www.westorange.org

E. ADOPT MINUTES

March 12, 2019 Special Meeting

F. SWEARING IN

The Township Professionals

G. RESOLUTION(S)

Essex Green-Executive Drive Redevelopment Plan

Block 155, Lot 40.02; Block 155, Lot 40.03; Block 155, Lot 41.02;
Block 155, Lot 42.02; Block 155.21, Lot 40

APPROVED 5/1/19

H. DISCUSSION

Master Plan Reexamination

Presentations by Paul Grygiel, AICP, PP of Phillips Preiss Grygiel Leheny Hughes LLC regarding progress on the Township's 2019 Master Plan Reexamination, including current status of goals and objectives and overview of potential draft recommendations, followed by Board and public questions and discussion.

I. MEETING ADJOURNED

****THE NEXT PLANNING BOARD REGULAR MEETING WILL BE
WEDNESDAY JUNE 5, 2019 AT 7:30 P.M. IN THE COUNCIL CHAMBER****

