

TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

Department of Planning and Development

ROBERT D. PARISI Mayor

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PLANNING BOARD

Robin Miller, Secretary

Robert Bagoff, Chairman Ron Weston, AIA, Vice Chairman

Tekeste Ghebremicael Captain Michael Keigher Lee D. Klein, PE, PTOE Councilwoman Susan McCartney Andrew Trenk (Mayor's Designee) Gary B. Wegner William B. Wilkes II John Cardoza (Alternate #1) Patrick J. Dwyer, Esq., Board Attorney
Paul Grygiel, AICP, PP, Township Planner
Eric L. Keller, PE, PP, Consulting Engineer
Leonard Lepore, PE, Township Engineer

Email: planningboard@westorange.org

AGENDA
TOWNSHIP OF WEST ORANGE
PLANNING BOARD MEETING
April 4, 2018
7:30 P.M.
IN THE COUNCIL CHAMBER

A. STATEMENT OF COMPLIANCE

Notice of this meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act. No new matters will start after 10:30 P.M.

B. PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

The next Planning Board regular meeting will be held **May 2, 2018** in the Council Chamber, at **7:30 P.M.**

D. ROLL CALL

-Over-



E. OATH OF OFFICE

F. ADOPT MINUTES

February 7, 2018

G. **SWEARING IN**

The Township Professionals.

H. <u>RESOLUTION(S)</u>

- Resolution Authorizing an Executive Session for the Purpose of Discussing with the Planning Board a Matter of Litigation-Malanga v. Township of West Orange Planning Board
- ii. Resolution Authorizing an Executive Session for the Purpose of Discussing with the Planning Board a Matter of Litigation-Daniel v. Township of West Orange Planning Board

I. <u>EXECUTIVE SESSION</u>

J. <u>APPLICATIONS</u>

None.

K. <u>PRESENTATION</u>

Discussion of Public Meeting held on February 22, 2018 by the County of Essex concerning the Master Plan being created for Essex County Turtle Back Zoo.

L. <u>MEETING ADJOURNED</u>

THE NEXT PLANNING BOARD REGULAR MEETING WILL BE MAY 2, 2018 AT 7:30 P.M. IN THE COUNCIL CHAMBER

