

**RESOLUTION**

**WHEREAS**, the Township of West Orange received a grant in the amount of \$250,000 from the New Jersey Office of Emergency Management for the design and installation of three emergency electric generators for the Municipal Building, 66 Main Street, Fire Station No. 2, 84 Washington Street, and Fire Station No. 3, 93 Ridgeway Avenue; and

**WHEREAS**, the grant application was prepared by the firm of Hatch Mott MacDonald, now Mott MacDonald, 111 Wood Avenue South, Iselin, New Jersey 08830-4112; and

**WHEREAS**, by letter dated February 2, 2018 the Municipal Engineer requested a proposal from Mott MacDonald to provide professional services for plans, specifications, bid documents and contract and grant management and administration; and

**WHEREAS**, Mott MacDonald submitted a proposal dated March 6, 2018 to provide design and bid phase services for a fee not to exceed \$60,000 and contract and grant management and administration services for a fee not to exceed \$37,600; and

**WHEREAS**, the proposal is satisfactory to the Municipal Engineer; and

**WHEREAS**, Mott MacDonald responded to the Township's Request for Qualifications for Professional Services; and

**WHEREAS**, the fees of Mott MacDonald are eligible for reimbursement from the grant; and

**WHEREAS**, the Township Council concurs in the foregoing.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Council of the Township of West Orange that a contract be awarded to the firm Mott MacDonald, 111 Wood Avenue South, Iselin, New Jersey 08830-4112 to provide professional services for plans, specifications and bid documents and contract and grant management and administration for three emergency electric generators funded by a grant from the New Jersey Office of Emergency Management in accordance with their proposal dated March

6, 2018 for a fee not to exceed \$97,600 or \$60,000 for design services and \$37,600 for contract and grant management services.

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**KAREN CARNEVALE, R.M.C., MUNICIPAL CLERK**

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**SUSAN McCARTNEY, COUNCIL PRESIDENT**

**March 27, 2018**

**I hereby certify funds are available from:** \_\_\_\_\_  
**ACCOUNT NO.**

\_\_\_\_\_  
**JOHN GROSS, CHIEF FINANCIAL OFFICER**