

1. Conference Meeting Agenda

Documents:

[CA11.27.18.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 11.27.18.PDF](#)

3. Resolution(S)

3.I. 259-18

Documents:

[259-18 ROSELAND ANIMAL SERVICES 2018-2020.PDF](#)  
[259-18ROSELAND ACO CONTRACT 1.PDF](#)

3.II. 260-18

Documents:

[260-18 AWARD SNOW REMOVAL 2018-19.PDF](#)  
[260-18 SCHEDULE A.PDF](#)  
[260-18 SNOW PLOWING.PDF](#)

3.III. 261-18

Documents:

[261-18 RESOLUTION FOR SNOW REMOVAL EXTENSION 2018-2019.PDF](#)  
[261-18 ATTACHMENT.PDF](#)

3.IV. 262-18

Documents:

[262-18 AUTHORIZING RETENTION OF CME TO PROVIDE ADDITIONAL SUPPLEMENTAL REPORT IN RESPONSE TO WEST ESSEX HIGHLANDS TRAFFIC STUDY.PDF](#)  
[262-18 EXHIBIT - RETENTION OF CME TO PROVIDE ADDITIONAL SUPPLEMENTAL RESPORT IN RESPONSE TO WEST ESSEX HIGHLANDS TRAFFIC S~.PDF](#)

3.V. 263-18

Documents:

[263-18 AUTHORIZING SUBORDINATION OF MORTGAGE RE 4 PILLOT STREET.PDF](#)  
[263-18 EXHIBIT - AUTHORIZING SUBORDINATION OF MORTGAGE FOR 4 PILLOT PLACE.PDF](#)

3.VI. 264-18

Documents:

[264-18 DUPLICATE PAYMENT RESOLUTION 4TH2018.PDF](#)

3.VII. 265-18

Documents:

[265-18 AUTHORIZING FIRST LICENSE AMENDMENT TO LEASE AGREEMENT WITH NJ TRANSIT FOR USE MISSISSIPPI AVENUE LOOP PROPERTY.PDF](#)

3.VIII. 266-18

Documents:

[266-18 AUTHORIZING PLANNING BOARD TO UNDERTAKE PRELIMINARY INVESTIGATION AS TO QUALIFICATION OF WEST ORANGE LIBRARY AS AN AREA IN NEED O~1.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2556-18

Documents:

[2556-18 BOND ORDINANCE 11.13.18.DOC.PDF](#)

5. Ordinances On First Reading

5.I. 2557-18

Documents:

[2557-18 ORDINANCE TO VACATE-ELMWOOD.PDF](#)

6. ABC Hearing

6.I. 614-18

Documents:

[614-18 ABC-PERSON TO PERSON AND PLACE TO PLACE - HOOK AND REEL 11.27.18.DOC](#)

6.II. 615-18

Documents:

[615-18 ABC-PLACE TO PLACE-REDUCTION OF PREMISES - SAKURA GRILL AND BUFFET 11.27.18.PDF](#)