

1. Conference Meeting Agenda

Documents:

[CA 9.10.19.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 9.10.19.PDF](#)

3. Resolution(S)

3.I. 213-19

Documents:

[213-19 DUPLICATE PAYMENT RESOLUTION 3RD2019.PDF](#)

3.II. 214-19

Documents:

[214-19 ELECTRONIC TAX SALE.PDF](#)

3.III. 215-19

Documents:

[215-19 VETERAN TAX EXEMPTION RESOLUTION - 21 GILBERT PLACE.PDF](#)

3.IV. 216-19

Documents:

[216-19 VETERAN TAX EXEMPTION RESOLUTION - 23 BELGRADE TERRACE.PDF](#)

3.V. 217-19

Documents:

[217-19 RAFFLE LICENSES 9.10.19.PDF](#)

3.VI. 218-19 PULLED FROM AGENDA

3.VII. 219-19

Documents:

[219-19 SNOW REMOVAL AWARD 2019-2020.PDF](#)

3.VIII. 220-19

Documents:

[220-19 AUTHORIZING EXECUTION OF MUNICIPAL SERVICES AGREEMENT WITH VIZCAYA.PDF](#)
[220-19 EXHIBIT A-AUTHORIZING EXECUTION OF MUNICIPAL SERVICES AGREEMENT WITH VIZCAYA.PDF](#)

3.IX. 222-19

Documents:

[222-19 PAVEMENT AND CORING AND TESTING CURTIS AVE. AND GARFIELD AVE.PDF](#)

3.X. 223-19

Documents:

[223-19 AUTHORIZING MEMORANDUM OF GRANT AGREEMENT WITH LUNA STAGE - 2020.PDF](#)
[223-19 MEMORANDUM OF AGREEMENT WITH LUNA STAGE - 2020.PDF](#)

3.XI. 224-19

Documents:

[224-19 ACCEPTANCE RESOLUTION FY2018 FF GRANT.PDF](#)

3.XII. 225-19

Documents:

[225-19 PARTICIPATION OF SUSTAINABLE JERSEY MUNICIPAL CERT. PGM.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2582-19

Documents:

[2582-19 ORDINANCE REGARDING THE MAYORS PROGRAM FOR THE UNIQUELY GIFTED.PDF](#)

4.II. 2583-19

Documents:

[2583-19 SALARY ORDINANCE \(VERSION 2019-08-13\).PDF](#)

4.III. 2584-19

Documents:

[2584-19 BOND ORDINANCE 8,240,866 MULTIPURPOSE.PDF](#)

5. Ordinance(S) On First Reading

5.I. 2585-19

Documents:

[2585-19 ESTABLISHING A COMMUNITY EMERGENCY RESPONSE TEAM \(6\).PDF](#)

5.II. 2587-19

Documents:

[2587-19 ORDINANCE - CALVIN TERRACE PERMIT PARKING 9.10.19.PDF](#)