

1. Conference Meeting Agenda

Documents:

[CA 9.10.19.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 9.10.19.PDF](#)

3. Resolution(S)

3.I. 213-19

Documents:

[213-19 DUPLICATE PAYMENT RESOLUTION 3RD2019.PDF](#)

3.II. 214-19

Documents:

[214-19 ELECTRONIC TAX SALE.PDF](#)

3.III. 215-19

Documents:

[215-19 VETERAN TAX EXEMPTION RESOLUTION - 21 GILBERT PLACE.PDF](#)

3.IV. 216-19

Documents:

[216-19 VETERAN TAX EXEMPTION RESOLUTION - 23 BELGRADE TERRACE.PDF](#)

3.V. 217-19

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[217-19 RAFFLE LICENSES 9.10.19.PDF](#)

3.VI. 218-19

Documents:

[218-19 AUTHORIZING EXECUTION OF AGREEMENT FOR SALE WITH VALERIE FORD - BLOCK 175.08 LOT 11.PDF](#)
[218-19 EXHIBIT A - AGREEMENT OF SALE WITH VALERIE FORD - BLOCK 175.08 LOT 11.PDF](#)

3.VII. 219-19

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[219-19 SNOW REMOVAL AWARD 2019-2020.PDF](#)

3.VIII. 220-19

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[220-19 AUTHORIZING EXECUTION OF MUNICIPAL SERVICES AGREEMENT WITH VIZCAYA.PDF](#)

[220-19 EXHIBIT A-AUTHORIZING EXECUTION OF MUNICIPAL SERVICES AGREEMENT WITH VIZCAYA.PDF](#)

3.IX. 221-19

Documents:

[221-19 RESOLUTION REGARDING TURTLE BACK ZOO EXPANSION.PDF](#)

3.X. 222-19

Documents:

[222-19 PAVEMENT AND CORING AND TESTING CURTIS AVE. AND GARFIELD AVE.PDF](#)

3.XI. 223-19

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[223-19 AUTHORIZING MEMORANDUM OF GRANT AGREEMENT WITH LUNA STAGE - 2020.PDF](#)

[223-19 MEMORANDUM OF AGREEMENT WITH LUNA STAGE - 2020.PDF](#)

3.XII. 224-19

Documents:

[224-19 ACCEPTANCE RESOLUTION FY2018 FF GRANT.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2582-19

Documents:

[2582-19 ORDINANCE REGARDING THE MAYORS PROGRAM FOR THE UNIQUELY GIFTED.PDF](#)

4.II. 2583-19

Documents:

[2583-19 SALARY ORDINANCE \(VERSION 2019-08-13\).PDF](#)

4.III. 2584-19

Documents:

[2584-19 BOND ORDINANCE 8,240,866 MULTIPURPOSE.PDF](#)

5. Ordinance(S) On First Reading

5.I. 2585-19

Documents:

[2585-19 ESTABLISHING A COMMUNITY EMERGENCY RESPONSE TEAM \(6\).PDF](#)

5.II. 2586-19

Documents:

[2586-19 EXPANDING SCOPE AND FUNCTIONS OF THE PEDESTRIAN SAFETY ADVISORY BOARD.PDF](#)

5.III. 2587-19

Documents:

[2587-19 CALVIN TERRACE PERMIT PARKING.PDF](#)