

1. Conference Meeting Agenda

Documents:

[PM 7.16.19.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 7.16.19.PDF](#)

3. Resolution(S)

3.I. 177-19

Documents:

[177-19 RESOLUTION TO READ BUDGET BY TITLE.PDF](#)

3.II. 178-19

Documents:

[178-19 AMENDED BUDGET RESOLUTION 2019.PDF](#)

3.III. 179-19

Documents:

[179-19 APPOINTING STEVEN HYWEL AS FIRE OFFICIAL - 7-1-2019.PDF](#)

3.IV. 180-19

Documents:

[180-19 RESOLUTION RE SENIOR HOUSING PROJECT.PDF](#)

3.V. 181-19

Documents:

[181-19 SNOW REMOVAL EXTENSION 2019 - 2020 GRABOWSKI CONSTRUCTION.PDF](#)

3.VI. 182-19

Documents:

[182-19 RAFFLE LICENSES 7.16.19.PDF](#)

3.VII. 183-19

Documents:

183-19 RESOLUTION AUTHORIZING SELF EXAMINATION OF THE  
MUNICIPAL BUDGET.PDF

3.VIII. 184-19

Documents:

184-19 AUTHORIZING SUBORDINATION OF MORTGAGE RE 35  
RIDGEHURST ROAD.PDF  
184-19 EXHIBIT - SUBORDINATION OF MORTGAGE - 35 RIDGEHURST  
ROAD.PDF

3.IX. 185-19

Documents:

185-19 RESOLUTION TO AMEND INTRODUCED BUDGET.PDF

3.X. 186-19

Documents:

186-19 CONDITIONAL DESIGNATION GREEN ESSEX PARTNERS.PDF  
186-19 ESCROW AGREEMENT GREEN ESSEX PARTNERS (100 200  
EXECUTIVE DRIVE).PDF

3.XI. 187-19

Documents:

187-19 RESOLUTION FOR HISTORIC ARCHITECTUAL SERVICES 2019.PDF  
187-19 EXHIBIT - HISTORIC ARCHITECTUAL SERVICES 2019.PDF

3.XII. 188-19

Documents:

188-19 AUTHORIZING EXECUTION OF REDEVELOPMENT AGREEMENT  
WITH WEST ORANGE SENIOR HOUSING (LIBRARY).PDF

3.XIII. 189-19

Documents:

189-19 WOCEA-III\_RESOLUTION\_TEMPLATE\_CONTRACT  
AWARD\_DRAFT\_7-11-19.PDF

3.XIV. 190-19

Documents:

190-19 WOCEA-III\_RESOLUTION\_TEMPLATE\_NO AWARD\_DRAFT\_7-11-  
19.PDF

4. Ordinance(S) On Second And Final Reading

4.I. 2577-19

Documents:

[2577-19 ORDINANCE EXPANDING SCOPE OF THE WEST ORANGE ENVIRONMENTAL COMMISSION.PDF](#)

4.II. 2578-19

Documents:

[2578-19 CALENDAR YEAR 2019 ORDINANCE TO EXCEED THE MUNICIPAL CAP.PDF](#)

4.III. 2579-19

Documents:

[2579-19 AUTHORIZING SALE OF PROPERTY AT BLOCK 175.08 LOT 11.PDF](#)  
[2579-19 EXHIBITS TO ORDINANCE AUTHORIZING SALE OF PROPERTY AT BLOCK 175.08 LOT 11.PDF](#)

4.IV. 2580-19

5. Ordinance(S) On First Reading

5.I. 2581-19

Documents:

[2581-19 HANDICAPPED PARKING.PDF](#)

6. ABC Hearing

6.I. 629-19

Documents:

[629-19 RENEWAL RESOLUTION \(4\) 7.16.19.DOC](#)

6.II. 630-19

Documents:

[630-19 ABC\\_RESOLUTION RESCINDING IN PART RESOLUTION 605-18 AS TO SHAKU KAAMIL\\_07052019.PDF](#)

6.III. 631-19

Documents:

[631-19 PERS TO PERS TRANSFER BONDS 7.16.19.PDF](#)