

1. Conference Meeting Agenda

Documents:

[CA 3.5.19.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 3.5.19.PDF](#)

3. Resolution(S)

3.I. 78-19

Documents:

[78-19 AWARD-REIMBURSEMENT - STREET LIGHTING-PRIVATE COMMUNITIES.PDF](#)
[78-19 ATTACHMENT - STREET LIGHT REIMBURSEMENT 2018.PDF](#)

3.II. 79-19

Documents:

[79-19 EXECUTIVE SESSION 3.5.19.PDF](#)

3.III. 80-19

Documents:

[80-19 EXECUTIVE SESSION 3.5.19.PDF](#)

3.IV. 81-19

Documents:

[81-19 DISABLED VETERAN EXEMPTION RESOLUTION - 69 DAVEY DRIVE.PDF](#)

3.V. 82-19

Documents:

[82-19 DISABLED VETERAN RESOLUTION - 51 PERKINS.PDF](#)

3.VI. 83-19

Documents:

[83-19 RESOLUTION AUTHORIZING RETENTION OF DAVID B. CRONHEIM ESQ. AS CONSULTANT FOR EVALUATION OF PROPOSALS FOR ROCK SPRING GOLF COURSE.PDF](#)
[83-19 EXHIBIT TO RESOLUTION AUTHORIZING RETENTION OF DAVID B.](#)

CRONHEIM ESQ. AS CONSULTANT FOR ROCK SPRING GOLF
COURSE.PDF

3.VII. 84-19

Documents:

84-19 RESOLUTION AUTHORIZING AGREEMENT WITH JOE FAGAN FOR
PUBLIC RELATIONS OFFICER - 2019.PDF
84-19 EXHIBIT TO RESOLUTION AUTHORIZING PROFESSIONAL SERVICES
AGREEMENT WITH JOE FAGAN FOR APPOINTMENT AS TOWNSHIP
PUBLIC INFORMATION OFFICER.PDF

3.VIII. 85-19

Documents:

85-19 RAFFLE LICENSES 3.5.19.PDF

3.IX. 86-19

Documents:

86-19 RESOLUTION FIRE HYDRANT REIMBURSEMENT HILLTOP VILLAS
2017 AND 2018.PDF
86-19 EXHIBIT.PDF

3.X. 87-19

Documents:

87-19 RESOLUTION AUTHORIZING PURCHASE OF STATE CONTRACT
VEHICLE 2019.PDF
87-19 EXHIBIT A 2020 POLICE INTERCEPTOR PRICING.PDF

4. Ordinance(S) On Second And Final Reading

4.I. 2562-19

Documents:

2562-19 NEW LOADING ZONE CHARLES ST. 020619.PDF

4.II. 2563-19

Documents:

2563-19 ROCK SPRING PURCHASE ORDINANCE.PDF
2563-19 AGREEMENT OF SALE - ROCK SPRING CLUB TO WEST ORANGE
2-13-19 FINAL.PDF