

1. Conference Meeting Agenda

Documents:

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2. Public Meeting Agenda

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3.I. 191-19

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[191-19 EXECUTIVE SESSION 8.13.19.PDF](#)

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[196-19 AUTHORIZING AGREEMENT WITH COMMUNITY HOUSE FOR
RECREATIONAL AND SOCIAL SERVICES - 2019.PDF](#)
[196-19 AGREEMENT-COMMUNITY HOUSE FOR RECREATIONAL AND
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3.VII. 197-19

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[197-19 AUTHORIZING AGREEMENT WITH POLICE ATHLETIC LEAGUE FOR RECREATIONAL AND SOCIAL SERVICES - 2019.PDF](#)
[197-19 AGREEMENT-POLICE ATHLETIC LEAGUE FOR RECREATIONAL SERVICES AND FACILITIES - 2019.PDF](#)

3.VIII. 198-19

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[198-19 AUTHORIZING AGREEMENT WITH MOUNTAINTOP LEAGUE FOR RECREATIONAL AND SOCIAL SERVICES - 2019.PDF](#)
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3.IX. 199-19

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[199-19 AUTHORIZING EXTENSION OF THE CONTRACTS FOR IT NETWORK MANAGEMENT SERVICES WITH PASCKACK - 2019.PDF](#)
[199-19 EXHIBIT A.PDF](#)

3.X. 200-19

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[200-19 AUTHORIZING EMPLOYEE ADVISORY SERVICES - 2020.PDF](#)
[200-19 EXHIBIT TO RESOLUTION AUTHORIZING EMPLOYEE ADVISORY SERVICES - 2020.PDF](#)

3.XI. 201-19

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[201-19 AUTHORIZING MEMORANDUM OF UNDERSTANDING WITH RING LLC.PDF](#)
[201-19 EXHIBIT - MEMORANDUM OF UNDERSTANDING WITH RING LLC.PDF](#)

3.XII. 202-19

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[202-19 CORRECTIVE ACTION PLAN.PDF](#)
[202-19 AUDITED FINANCIAL STATEMENT-WO.PDF](#)

3.XIII. 203-19

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[203-19 AUDIT RESOLUTION.PDF](#)

3.XIV. 204-19

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[204-19 CHANGE ORDER NO. 1-2018 STREET IMP. IIB-GRANADA.PDF](#)

3.XV. 205-19

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[205-19 APPROVING WO SENIOR HOUSING HMFA FA.PDF](#)
[205-19 FINANCIAL AGREEMENT WEST ORANGE SENIOR HOUSING \(LIBRARY\).PDF](#)

3.XVI. 206-19

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[206-19 APPROVING TAX APPEAL SETTLEMENT RE BLOCK 150 LOT 30 220-222 PLEASANT VALLEY WAY.PDF](#)

3.XVII. 207-19

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[207-19 AUTHORIZING SUBORDINATION OF MORTGAGE RE 35 RIDGEHURST ROAD.PDF](#)
[207-19 EXHIBIT-SUBORDINATION OF MORTGAGE RE 35 RIDGEHURST ROAD.PDF](#)

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[208-19 RESOLUTION FOR ABANDONED CAR AUCTION 08272019.PDF](#)

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[209-19 AWARD OF CONTRACT FOR DOCUMENT MANAGEMENT SERVICES 2019.PDF](#)
[209-19 EXHIBIT A ATLANTIC TOMORROWS OFFICE 2019.PDF](#)

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[210-19 AUTHORIZING RETENTION OF DAVID B. CRONHEIM ESQ. AS CONSULTANT FOR NEXT PHASE OF ROCK SPRING GOLF COURSE.PDF](#)
[210-19 EXHIBIT - CRONHEIM.PDF](#)

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[211-19 AUTHORIZING RETENTION OF ANTONELLI KANTOR P.C. AS](#)

SPECIAL ABC PROSECUTOR.PDF
211-19 LETTER FROM ANTONELLI KANTOR RE APPLICATION FOR
SPECIAL COUNSEL ABC PROSECUTION 8-2-19.PDF

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212-19 DESIGNATING BLOCK 116 AND 116.01 AS REHABILITATION
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212-19 - REHABILITATION REPORT FROM LENNY LEPORE 050719.PDF

3.XXII.i. Item #6

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ITEM 6 - MEMO-COUNCIL RE RECOMMENDATION RESOLUTION NO.
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4. Ordinance(S) On Second And Final Reading

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2581-19 HANDICAPPED PARKING.PDF

5. Ordinance(S) On First Reading

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2582-19 ORDINANCE REGARDING THE MAYORS PROGRAM FOR THE
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5.II. 2583-19

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2583-19 SALARY ORDINANCE (VERSION 2019-08-13).PDF

5.III. 2584-19

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2584-19 BOND ORDINANCE 8,240,866 MULTIPURPOSE.PDF

6. ABC Hearing

6.I. 633-19

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633-19 RENEWAL RESOLUTION (5) 8.13.19.PDF