

1. Conference Meeting Agenda

Documents:

[CA 8.11.20.DOC](#)

2. Public Meeting Agenda

Documents:

[PM 8.11.20.PDF](#)

3. Resolution(S)

3.I. 143-20

Documents:

[143-20 RESOLUTION REGARDING FORGIVENESS OF WO REHABILITATION PROGRAM LOAN FOR ESTATE OF MADELINE COLONDRILLO.PDF](#)

3.II. 144-20

Documents:

[144-20 AUTHORIZING EXTENSION OF KEMPER SPORTS CONTRACT THROUGH 12.31.21 \(REV\) \(006\).PDF](#)

3.III. 145-20

Documents:

[145-20 TAX REFUND RESOLUTION - 30 MANCHESTER 8.11.2020.PDF](#)

3.IV. 146-20

Documents:

[146-20 OVERPAYMENT OF SEWER CHARGES 8.11.2020.PDF](#)

3.V. 147-20

Documents:

[147-20 RESOLUTION TO READ BUDGET BY TITLE 8.11.20.PDF](#)

3.VI. 148-20

Documents:

[148-20 RESOLUTION AUTHORIZING SELF EXAMINATION OF THE MUNICIPAL BUDGET.PDF](#)

3.VII. 149-20

Documents:

[149-20 2020 BUDGET AMENDMENT.PDF](#)

3.VIII. 150-20

Documents:

[150-20 RESOLUTION TO ADOPT BUDGET 2020.PDF](#)

3.IX. 151-20

Documents:

[151-20 AUTHORIZING A LIEN AT 76 RIGGS PLACE 8.11.20.PDF](#)
[151-20 EXHIBIT TO THE RESOLUTION AUTHORIZING PLACEMENT OF LIEN AT 76 RIGGS PLACE.PDF](#)

3.X. 152-20

Documents:

[152 APPROVING PILOT PROGRAM WITH MENTAL HEALTH ASSOCIATION OF ESSEX AND MORRIS.PDF](#)
[152-20 PROJECT NARRATIVE - WO POLICE DEPARTMENT AND MENTAL HEALTH ASSOCIATION OF ESSEX AND MORRIS \(FINAL\).PDF](#)

3.XI. 153-20

Documents:

[153-20 APPROVING REVALUATION ORDER AND CONSENT JUDGMENT WITH ESSEX COUNTY BOARD OF TAXATION.PDF](#)

3.XII. 154-20

Documents:

[154-20 TAX COURT RESOLUTION 8.11.20.PDF](#)
[154-20 ATTACHMENT.PDF](#)

3.XIII. 155-20

Documents:

[155-20 SUPPORTING NJDOT ROAD IMPROVEMENT.PDF](#)

3.XIV. 156-20

Documents:

[156-20 RESOLUTION AUTHORIZING THE AWARD FOR DIVERSITY TRAINING 2020.PDF](#)
[156-20 PROPOSAL - RESOLUTION AUTHORIZING AWARD FOR DIVERSITY TRAINING.PDF](#)

3.XV. 157-20

Documents:

[157-20 MUNICIPAL ALLIANCE GRANT FORM 1B.PDF](#)

3.XVI. 158-20

Documents:

[158-20 MUNICIPAL ALLIANCE GRANT FORM 1B.PDF](#)

3.XVII. 159-20

Documents:

[159-20 FURNISH AND INSTALL FIRE ALARM SYSTEM 2020 MUNICIPAL BUILDING.PDF](#)

3.XVIII. 160-20

Documents:

[160-20 RESOLUTION TO INCREASE BIDDING THRESHOLD 2020.PDF](#)

3.XIX. 161-20

Documents:

[161-20 SITE REMEDIATION - 25 LAKESIDE AVENUE.PDF](#)

3.XX. 162-20

Documents:

[162-20 FIRE STATION NO. 4 - SITE REMEDIATION.PDF](#)

3.XXI. 163-20

Documents:

[163-20 RESOLUTION AUTHORIZING FIREWORKS AT LIFE CHRISTIAN CHURCH - 2020.PDF](#)

3.XXII. 164-20

Documents:

[164-20 AUTHORIZING RETENTION OF MATRIX TO CLOSE OUT OPEN DEP FILE RELATED TO LAKE VINCENT IN DEGNAN PARK.PDF](#)
[164-20 EXHIBIT - AUTHORIZING RETENTION OF MATRIX TO CLOSE OUT DEP FILE RELATED TO LAKE VINCENT IN DEGNAN PARK.PDF](#)

3.XXIII. 165-20

Documents:

165-20 AUTHORIZING EXECUTION OF DEED FOR TRANSFER OF THE
PROPERTY TO DOV AND MIRIAM GARDIN - BLOCK 175.08 LOT 7.PDF
165-20 EXHIBIT - AUTHORIZING EXECUTION OF DEED AND CLOSING
DOCUMENT TO FINALIZE TRANSFER OF PROPERTY TO DOV AND
MIRIAM GARDIN.PDF

3.XXIV. 166-20

Documents:

166-20 RECONSTRUCTION OF LESSING ROAD.PDF
166-20 CHANGE ORDER NO. 1- RECONSTRUCTION OF LESSING
ROAD.PDF

3.XXV. 167-20

Documents:

167-20 AWARD EMERGENCY GENERATORS MANOR II ELECTRIC
INC.PDF
167-20 ATTACHMENT - MUNICIPAL BUILDING EMERGENCY GENERATOR
INSTALLATION.PDF

3.XXVI. 168-20

Documents:

168-20 RESOLUTION APPROVING PROPOSAL WITH PPGLH TO PREPARE
ZONING AMENDMENTS.PDF

4. Ordinance(S) On Second And Final Reading

4.I. 2609-20

Documents:

2609-20 ORDINANCE USE OF FORCE DIRECTIVES 7.14.20.PDF
2609-20 REDLINED.PDF

5. Ordinance(S) On First Reading

5.I. 2610-20

Documents:

2610-10 VARIOUS CAPITAL IMPROVEMENTS 8.11.20.PDF

5.II. 2611-20

Documents:

2611-20 RENT CONTROL ORDINANCE AMENDMENT (RE-
AUTHORIZATION).PDF

5.III. 2612-20

Documents:

[2612-20 HANDICAPPED ORDINANCE 64 LLEWELLYN AVE WATSON AVE FOR 61 WASHINGTON ST.PDF](#)

5.IV. 2613-20

Documents:

[2613-20 SALARY STEP GUIDE \(V 2020-08-11\).PDF](#)

5.V. 2614-20

Documents:

[2614-20 ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER XXV LAND USE REGULATIONS.PDF](#)

6. ABC Hearing

6.I. 643-20

Documents:

[643-20 RENEWAL RESOLUTION \(3\) 8.11.20.PDF](#)