

1. Conference Meeting Agenda

Documents:

[CA 6.26.18.PDF](#)

2. Public Meeting Agenda-Revised

Documents:

[PM6.26.18.PDF](#)

3. Resolution(S)

3.I. 153-18

Documents:

[153-18 AUTHORIZING CANCELLATION OF TAXES ON 665 EAGLE ROCK AVENUE.PDF](#)
[153-18 EXHIBIT A TO RESOLUTION AUTHORIZING CANCELLATION OF TAXES ON 665 EAGLE ROCK AVENUE.PDF](#)

3.II. 154-18

Documents:

[154-18 TAX COURT RESOLUTION.PDF](#)
[154-18 ATTACHMENT.PDF](#)

3.III. 155-18

Documents:

[155-18 AUTHORIZING FIREWORKS AT MONTCLAIR GOLF CLUB - 2018.PDF](#)

3.IV. 156-18

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[156-18 AUTHORIZING APPOINTMENT OF ANNE DESANTIS AS PUBLIC AGENCY COMPLIANCE OFFICER - 2018.PDF](#)

3.V. 157-118

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[157-18 AUTHORIZING FIREWORKS AT ESSEX COUNTY COUNTRY CLUB - 2018.PDF](#)

3.VI. 158-18

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[158-18 ARTIFICIAL TURF.PDF](#)

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3.VII. 159-18

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[159-18 AUCTION-ABANDONED CARS 07102018.PDF](#)

3.VIII. 160-18

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[160-18 AUTHORIZING PURCHASE OF POLICE VEHICLE ON STATE CONTRACT 2018.PDF](#)
[160-18 EXHIBIT A NJ STATE CONTRACT.PDF](#)

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[161-18 AUTHORIZING PURCHASE OF POLICE VEHICLES THROUGH CRANFORD COOP 2018.PDF](#)
[161-18EXHIBIT A CPCPS.PDF](#)

3.X. 162-18-Corrected

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[162-18 ATTACHMENT 1 B.PDF](#)
[162-18 ATTACHMENT 2.PDF](#)
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3.XI. 163-18

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3.XII. 164-18

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[164-18 AUTHORIZING CONTRACT AND FIREWORKS PERMIT FOR WEST ORANGE RECREATION - 2018.PDF](#)

3.XIII. 165-18

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[165-18CURTIS AVENUE AND GARFIELD AVENUE BIDS.PDF](#)

3.XIV. 166-18

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166-18 MAIN ST. REDEVELOPMENT.PDF
166-18 PRISM-GREEN ORG CHARTS (PROFORMA).PDF
166-18 PRISM-GREEN ORG CHARTS.PDF

4. Ordinance(S) On Second And Final Reading

4.I. 2545-18

Documents:

[2545-18 ORDINANCE - HANDICAPPED PARKING 6.12.18.PDF](#)

5. Ordinances On First Reading

5.I. 2546-18

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[2546-18 REVISING OBSTRUCTION OF STREET AND SIDEWALKS
PROVISION AS TO BASKETBALL NETS.PDF](#)

6. ABC Hearing

6.I. 597-18

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[597-18 HUIGITOS-SPECIAL CONDITIONS.PDF](#)

6.II. 598-18

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[598-18 LAS PALMERAS-SPECIAL CONDITIONS.PDF](#)

6.III. 601-18 Resolution To Follow

6.IV. 602-18

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[602-18 ABC-PERSON TO PERSON -DHARTI, INC TO BRINKS WINES AND
LIQUOR 0722-44-023-003.PDF](#)

6.V. 603-18

Documents:

[603-18 RENEWAL RESOLUTION - ANCHOR - 2018-19 \(6.26.18\).PDF](#)

6.VI. 604-18

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[604-18 HAT SPECIAL CONDITIONS RENEWAL 2018.PDF](#)

