

1. Conference Meeting Agenda

Documents:

[CA6.13.17.PDF](#)

2. Public Meeting Agenda-REVISED

Documents:

[PM 6.13.17.PDF](#)

3. Resolution(S)

3.I. 124-17

Documents:

[124-17 AUTHORIZING FIREWORKS AT MONTCLAIR GOLF CLUB 2017.PDF](#)

3.II. 125-17

Documents:

[125-17 AUTHORIZING FIREWORKS AT ESSEX COUNTY COUNTRY CLUB 2017.PDF](#)

3.III. 126-17

Documents:

[126-17 AUTHORIZING WEST ORANGE RECREATION FIREWORKS 2017.PDF](#)

3.IV. 127-17

Documents:

[127-17 RAFFLE LICENSES 6.13.17.PDF](#)

3.V. 128-17

Documents:

[128-17 AUTHORIZING EXECUTION OF CERTIFICATION OF COMPLIANCE FOR COPS GRANT APPLICATION.PDF](#)
[128-17 EXHIBIT A.PDF](#)

3.VI. 129-17

Documents:

[129-17 AWARDED CONTRACT FOR THIRD PARTY BILLING FOR AMBULANCE SERVICES TO REVENUE GUARD.PDF](#)
[129-17 - EXHIBIT A.PDF](#)

3.VII. 130-17 PULLED

3.VIII. 131-17

Documents:

[131-17 AUTHORIZING NJ STATE COOP CONTRACT TO WINNER FORD 2017.PDF](#)

3.IX. 132-17

Documents:

[132-17 AUTHORIZING PURCHASE OF POLICE VEHICLES ON STATE CONTRACT 2017.PDF](#)
[132-17 EXHIBIT A-BEYER CHRYSLER.PDF](#)

3.X. 133-17

Documents:

[133-17 AUTHORIZING PURCHASE OF POLICE VEHICLES THROUGH MCCPC 2017.PDF](#)
[133-17 EXHIBIT A-BEYER FORD.PDF](#)

3.XI. 134-17

Documents:

[134-17 CHANGE ORD. NO. 2 - STREET IMPROVEMENTS 2016.PDF](#)

3.XII. 135-17

Documents:

[135-17 CHANGE ORD. 1-COLGATE PARK PERIMETER.PDF](#)

3.XIII. 136-17

Documents:

[136-17 FIRE HYDRANT REIMBURSEMENT - HILLTOP VILLAS.PDF](#)

3.XIV. 137-17

Documents:

[137-17 AUTHORIZING PURCHASE F550 THROUGH MCCPC 2017.PDF](#)
[137-17 EXHIBIT A FOR DFFLM.PDF](#)

3.XV. 138-17

Documents:

[137-17 AUTHORIZING PURCHASE F550 THROUGH MCCPC 2017.PDF](#)
[137-17 EXHIBIT A FOR DFFLM.PDF](#)

3.XVI. 139-17

Documents:

[139-17 AWARD TO PIERCE MANUFACTURING THROUGH H-GAC 2017.PDF](#)
[139-17 EXHIBIT A-PIERCE MANUFACTURING.PDF](#)

3.XVII. 140-17

Documents:

[140-17 AWARD - TIMMERMAN CO. - SWEEPER PURCHASE THROUGH NJPA 2017.PDF](#)
[140-17 EXHIBIT A - TIMMERMAN EQUIPMENT CO..PDF](#)

3.XVIII. 141-17

Documents:

[141-17 RESOLUTION-HOLD HARMLESS AGREEMENT-ACTIVE SHOOTER SIMULATION \(NORTH BERGEN POLICE DEPARTMENT\) 4834-4963-0793 V.1.PDF](#)
[141-17 AGREEMENT - HOLD HARMLESS-ACTIVE SHOOTER SIMULATION.PDF](#)

3.XIX. 142-17

Documents:

[142-17 - MSU RESOLUTION.PDF](#)
[142-17 WO CONTRACT_MSU CREEHS_2017_17 06 07 REVISION.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2510-17

Documents:

[2510-17 ORDINANCE REGARDING MANDATORY DIRECT DEPOSIT 4811-5447-0472 V.1.PDF](#)

4.II. 2512-17

Documents:

[2512-17 ORDINANCE STOP SIGNS FAIRMOUNT AND RAINBOW-PENBRYN 51617.PDF](#)

4.III. 2513-17

Documents:

[2513-17 SALARY ORDINANCE \(VERSION 2017-05-23 \(002\)\).PDF](#)

5. Ordinance(S) On First Reading

5.I. 2514-17

Documents:

[2514-17 MID BLOCK CROSSWALK-BUS STOPS-MAIN AT PARK TERR.PDF](#)

5.II. 2515-17

Documents:

[2515-17 SALARY ORDINANCE \(VERSION 2017-06-13\).PDF](#)

6. ABC Matter(S)

6.I. 575-17

Documents:

[575-17 RENEWAL RESOLUTION 2017-18 \(6.13.17\).PDF](#)

6.II. 576-17

Documents:

[576-17 EXECUTIVE SESSION 6.13.17.PDF](#)

6.III. 577-17

Documents:

[577-17 SUZYQUES.PDF](#)

6.IV. 578-17

Documents:

[578-17 ESSEX HOUSE.PDF](#)

6.V. 579-17

Documents:

[579-17 HUIGITOS-SPECIAL CONDITIONS.PDF](#)