

1. Conference Meeting Agenda

Documents:

[CA 5.8.18.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 5.8.18.PDF](#)

3. Resolution(S)

3.I. 113-18

Documents:

[113-18 RAFFLE LICENSES 5.8.18.PDF](#)

3.II. 114-18

Documents:

[114-18 AUTHORIZING RETENTION OF EXPERT TO PREPARE TRAFFIC STUDY.PDF](#)
[114-18 EXHIBIT - RETENTION OF CME ASSOCIATES TO PREPARE TRAFFIC STUDY.PDF](#)

3.III. 115-18

Documents:

[115-18 SUPPORTING PENDING GUN CONTROL LEGISLATION.PDF](#)

3.IV. 116-18

Documents:

[116-18 VETERAN RESOLUTION - CRUTE.PDF](#)

3.V. 117-18

Documents:

[117-18 RESOLUTION ABANDONED CARS.PDF](#)

3.VI. 118-18

Documents:

[118-18 PROFESSIONAL SERVICES CONTRACT - 3 GENERATORS.PDF](#)
[118-18 ATTACHMENT \(1\).PDF](#)

3.VII. 119-18

Documents:

[119-18 RELEASE OF PERFORMAN BOND - AUTO ZONE.PDF](#)
[119-18 ATTACHMENT.PDF](#)

3.VIII. 120-18

Documents:

[120-18 RESOLUTION AUTHORIZING EXECUTION OF SERVICE CONTRACT WITH ABBRY SECUIRTY FOR MUNICIPAL COURT SECURITY - 2018.PDF](#)
[120-18 EXHIBIT TO RESOLUTION AUTHORIZING AGREEMENT WITH ABBRY SECURITY FOR SECURITY AT TOWNSHIP MUNICIPAL COURT.PDF](#)

3.IX. 121-18

Documents:

[121-18 PROFESSIONAL SERVICES CONTRACT TO T AND M ASSOCIATES.PDF](#)

3.IX.i. 121-18

Documents:

[121-18 ATTACHMENT.PDF](#)

3.X. 122-18

Documents:

[122-18 PROFESSIONAL SERVICE CONTRACT BE AWARDED TO CME ASSOCIATES.PDF](#)

3.XI. 123-18

Documents:

[123-18 AWARD CONTRACT 2018 TREE PLANTING AT VARIOUS LOCATIONS.PDF](#)

3.XII. 124-18

Documents:

[124-18 VETERAN RESOLUTION NEWSOME.PDF](#)

3.XIII. 125-18

Documents:

[125-18 VETERAN RESOLUTION GRANZ.PDF](#)

3.XIV. 126-18

Documents:

[126-18 VETERAN RESOLUTION LENIZ \(002\).PDF](#)

3.XV. 127-18

Documents:

[127-18 5.8 SEWER OVERPAYMENT RESOLUTION.PDF](#)

3.XVI. 128-18

Documents:

[128-18 5.8 DUPLICATE PAYMENT RESOLUTION 2ND QTR 2018.PDF](#)

3.XVII. 129-18

Documents:

[129-18 EXECUTIVE SESSION 5.8.18.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2541-18

Documents:

[2541-18 SALARY ORDINANCE 4.24.18.PDF](#)

5. Ordinances On First Reading

5.I. 2542-18

Documents:

[2542-18 SOUTH VALLEY ROAD PARKING PROHIBITED 50218.PDF](#)

6. ABC Hearing

6.I. 592-18

Documents:

[592-18 ABC-PLACE TO PLACE - WILSHIRE CATERERS, LLC 5.8.18.PDF](#)