

1. Conference Meeting Agenda

Documents:

[CA 4.10.18.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 4.10.18.PDF](#)

3. Resolution(S)

3.I. 98-18

Documents:

[98-18 INTRODUCTION OF 2018 MUNICIPAL BUDGET.PDF](#)  
[98-18 ATTACHMENT.PDF](#)

3.II. 99-18

Documents:

[99-18 TAX RELIEF.PDF](#)

3.III. 100-18

Documents:

[100-18 RAFFLE LICENSES 4.10.18.PDF](#)

3.IV. 101-18

Documents:

[101-18 ROAD IMPROVEMENTS PHASE II-VARIOUS STREETS 2017.PDF](#)

3.V. 102-18

Documents:

[102-18 AUTHORIZING RETENTION OF MATRIX TO PREPARE  
SUPPLEMENTAL GRANT APPLICATION FOR HDSRF GRANT  
PROGRAM.PDF](#)  
[102-18 EXHIBIT-RETENTION OF MATRIX TO PREPARE SUPPLEMENTAL  
HDSRF GRANT APPLICATION.PDF](#)

3.VI. 103-18

Documents:

[103-18 RELEASE OF PERFORMANCE BOND - LINCOLN AVENUE.PDF](#)  
[103-18 ATTACHMENT - EZRA.PDF](#)

3.VII. 104-18

Documents:

[104-18 ABANDONED CARS 04242018.PDF](#)

4. Ordinances On First Reading

4.I. 2540-18

Documents:

[2540-18 CALENDAR YEAR 2018 ORDINANCE TO EXCEED THE MUNICIPAL CAP.PDF](#)

5. ABC Hearing

5.I. 591-18

Documents:

[591-18 ABC-PERSON TO PERSON AND PLACE TO PLACE - SAKURA GRILL AND BUFFET 4.10.18.PDF](#)