

1. Conference Meeting Agenda

Documents:

[CA 2.6.18.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 2.6.18.PDF](#)

3. Resolution(S)

3.I. 58-18

Documents:

[58-18 APPT. - ROBERT STOCK - SPECIAL LAW ENFORCEMENT OFFICER - 2018.PDF](#)

3.II. 59-18

Documents:

[59-18 AUTHORIZING CORRECTION OF PREVIOUS RESOLUTION AUTHORIZING EXECUTION OF PROFESSIONAL SERVICES AGREEMENT WITH FAIRVIEW INSURAN~.PDF](#)
[59-18 EXHIBITS-AUTHORIZING CORRECTION OF PREVIOUS RESOLUTION AUTHORIZING EXECUTION OF AGREEMENT WITH FAIRVIEW IN 2017.PDF](#)

3.III. 60-18

Documents:

[60-18 APPOINTING MEMBERS TO THE RENT LEVELING BOARD - 2018.PDF](#)

3.IV. 61-18

Documents:

[61-18 AUTHORIZING PROFESSIONAL SERVICES AGREEMENT TO RETAIN ASSOCIATED APPRAISAL GROUP FOR APPRAISAL SERVICES - 2018.PDF](#)
[61-18 EXHIBIT - ASSOCIATED APPRAISAL GROUP AS APPRAISER FOR TAX DEPARTMENT.PDF](#)

3.V. 62-18

Documents:

[62-18 AUTHORIZING PROFESSIONAL SERVICES AGREEMENT WITH DR. DEFELIPPIS FOR VETERINARY SUPERVISION SERVICES - 2018.PDF](#)
[62-18 EXHIBIT - DR. DEFILIPPIS - EXHIBIT FOR VETERINARY SERVICES -](#)

2018.PDF

3.VI. 63-18

Documents:

63-18 RAFFLE LICENSES 2.6.18.PDF

3.VII. 64-18

Documents:

64-18 AUTHORIZING CLOSING FOR PURCHASE OF 665 EAGLE ROCK AVENUE AND PURCHASE OF TITLE INSURANCE.PDF
64-18 EXHIBITS - 665 EAGLE ROCK AVENUE.PDF

3.VIII. 65-18

Documents:

65-18 REVISION 117-17 - PROPOSED TRAFFIC SIGNAL- PVW AT ALISA DRIVE.PDF

3.IX. 66-18

Documents:

66-18 AUTHORIZING RETENTION OF MATRIX TO DISPOSE OF CONTAMINATED MATERIALS ON THE SELECTO FLASH PROPERTY.PDF
66-18 EXHIBIT-RETENTION OF MATRIX TO OVERSEE TRANSPORT AND DISPOSAL OF CONTAMINATED MATERIALS ON SELECTO-FLASH PROPER~.PDF

3.X. 67-18

Documents:

67-18 AUTHORIZING MUNICIPAL ALLIANCE APPLICATION GRANT - 2019 4853-2188-6043 V.1.PDF

3.XI. 68-18

Documents:

68-18 OVERPAYMENT RESOLUTIONCBJ - 2018.PDF

3.XII. 69-18 PULLED

3.XIII. 70-18

Documents:

70-18 AUTHORIZING PROFESSIONAL SERVICES AGREEMENT WITH WAYNE DEFEO FOR ENVIRONMENTAL CONSULTANT SERVICES - 2018.PDF
70-18 WAYNE DEFEO - EXHIBIT FOR ENVIRONMENTAL CONSULTANT - 2018.PDF

3.XIV. 71-18

Documents:

[71-18 SUSTAINABLE JERSEY GRANT - OCONNOR PARK 2018.PDF](#)

3.XV. 72-18 Executive Session

Documents:

[72-18 EXECUTIVE SESSION 2.6.18.PDF](#)