

1. Conference Meeting Agenda

Documents:

[CA 1.8.19.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 1.8.19.PDF](#)

3. Resolution(S)

3.I. 1-19

Documents:

[1-19-COUNCIL LIAISON APPOINTMENT-PLANNING BRD.PDF](#)

3.II. 2-19

Documents:

[2-19 COUNCIL LIAISON APPT-LOCAL ASSISTANCE BRD.PDF](#)

3.III. 3-19

Documents:

[3-19-COUNCIL LIAISON APPT. - ERSCHA.DOC](#)

3.IV. 4-19

Documents:

[4-19 COUNCIL LIAISON APPT. - WOSCHA.PDF](#)

3.V. 5-19

Documents:

[5-19 COUNCIL LIAISON APPT - DOWNTOWN WO ALLIANCE.PDF](#)

3.VI. 6-19

Documents:

[6-19 COUNCIL LIAISON APPT-WO MUNICIPAL ALLIANCE.PDF](#)

3.VII. 7-19

Documents:

[7-19 COUNCIL LIAISON APPT-WO ARTS COUNCIL.PDF](#)

3.VIII. 8-19

Documents:

[8-19 COUNCIL LIAISON APPT-OPEN SPACE AND RECREATION COMM.PDF](#)

3.IX. 9-19

Documents:

[9-19 COUNCIL LIAISON APPT-PUBLIC RELATIONS COMM.DOC](#)

3.X. 10-19

Documents:

[10-19 COUNCIL LIAISON APPT-JOINT MEETING COMMISSION-2 YEARS.PDF](#)

3.XI. 11-19

Documents:

[11-19 COUNCIL LIAISON\(S\) APPT-INSURANCE FUND COMM.-2 APPT. - 2 YEAR TERM.PDF](#)

3.XII. 12-19

Documents:

[12-19 AMENDED RESOLUTION CLARIFYING AUTHORIZATION OF PLANNING BOARD TO UNDERTAKE PRELIMINARY INVESTIGATION AS TO QUALIFICATION OF WO LIBRARY.PDF](#)
[12-19 EXHIBIT.PDF](#)

3.XIII. 13-19

Documents:

[13-19 AUTHORIZING TEMPORARY BUDGET 2019.PDF](#)
[13-19 ATTACHMENT - TEMPORARY BUDGET 2019.PDF](#)

3.XIV. 14-19

Documents:

[14-19 CASH MANAGEMENT PLAN 2019.PDF](#)
[14-19 CASH MANAGEMENT PLAN OF THE TOWNSHIP OF WEST ORANGE 2019.PDF](#)

3.XV. 15-19

Documents:

[15-19 EMERGENCY TEMP. APPROPRIATION-FUNDING TAX APPEALS.PDF](#)

3.XVI. 16-19

Documents:

[16-19 AUTHORIZING RETENTION OF ARCARI AND IOVINO ARCHITECTS FOR POSSIBLE LIBRARY RELOCATION.PDF](#)
[16-19 EXHIBIT - RETENTION OF ARCARI AND IOVINO ARCHITECTS FOR POSSIBLE RELOCATION OF LIBRARY.PDF](#)

3.XVII. 17-19

Documents:

[17-19 ANIMAL SHELTER SERVICES -2019.PDF](#)
[17-19 EXHIBIT - NORTH CALDWELL ANIMAL FACILITY CONTRACT 2019.PDF](#)

3.XVIII. 18-19

Documents:

[18-19 RAFFLE LICENSES 1.2.19.PDF](#)

3.XIX. 19-19

Documents:

[19-19 AUTHORIZING MUNICIPAL ALLIANCE APPLICATION GRANT - 2020.PDF](#)

4. Ordinances On First Reading

4.I. 2558-19

Documents:

[2558-19 REGARDING TERMS FOR ZONING BOARD OF ADJUSTMENT.PDF](#)